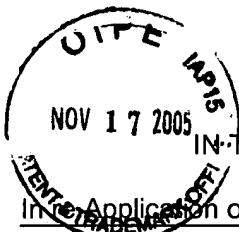


11-18-05

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Attorney Docket No.: 1489/US/1  
Express Mail Label No.: EV 683299873 US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

~~In re, Application of:~~

Applicant	:	Klug et al.	
Appln. No.	:	10/615,219	Confirmation No.: 8667
Filed	:	July 7, 2003	Group Art Unit: 2143
Title	:	METHOD FOR PROVIDING NODE TARGETED CONTENT IN AN ADDRESSABLE NETWORK	Examiner: Nguyen, Phuoc H.

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

MAIL STOP RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The undersigned hereby certifies that the following documents:

1. Request for Continued Examination (1 page);
2. Combined Amendment and Petition for Extension of Time (2 pages);
3. Amendment and Response to Final Office Action (9 pages);
4. Check in the Amount of \$1,640.00;
5. Certificate of Mailing by Express Mail (1 page); and
6. Return Card

relating to the above application, were deposited as "Express Mail" under 37 CFR § 1.10, Mailing Label No. EV 683299873 US, with the United States Postal Service addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 17, 2005.

\_\_\_\_\_  
Mailer's Signature  
Print Name: Jane M. Lalish

Print Name: Jane M. Lalls

EV683299873US

Dorsey & Whitney LLP

Tel: 303-629-3400  
Fax: 303-629-3450

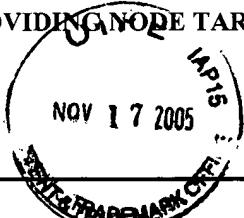
**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
1489/US/1

In Re Application Of: **Klug et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/615,219	July 7, 2003	Nguyen, Phuoc H.	20686	2143	8667

Invention: **METHOD FOR PROVIDING NODE TARGETED CONTENT IN AN ADDRESSABLE NETWORK**



COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of June 30, 2005 in the above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

One month  Two months  Three months  Four months  Five months

from: September 30, 2005 *Date* until: November 30, 2005 *Date*

The fee for the amendment and extension of time has been calculated as shown below:

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	37 -	29 =	8	x \$50.00	\$400.00
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00
FEE FOR AMENDMENT					\$400.00
FEE FOR EXTENSION OF TIME					\$450.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$850.00</b>

11/21/2005 SSITHIB1 00000080 10615219

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450.00 0P

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.  
1489/US/1

The fee for the amendment and extension of time is to be paid as follows:

A check in the amount of **\$1,640.00** for the amendment and extension of time is enclosed.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.

The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **04-1415**

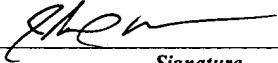
Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.

If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **04-1415**

Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



*Signature*

Dated: November 17, 2005

John T. Kennedy, Registration No. 42,717  
Dorsey & Whitney LLP  
Republic Plaza Building, Suite 4700  
370 Seventeenth Street  
Denver, CO 80202-5647  
Phone: (303) 629-3400  
Fax: (303) 629-3450  
USPTO Customer No. 20686

CC:

~~I hereby certify that this correspondence is being  
deposited with the United States Postal Service with  
sufficient postage as first class mail in an envelope  
addressed to the Commissioner for Patents, P.O. Box  
1450, Alexandria, VA 22313-1450, 37 CFR 1.8(b), (c)~~

~~(Date)~~

~~Signature of C. Parsons, M. W. G.~~

~~Official Name and Mailed Name of Person Mailing Correspondence~~